



Metropolitan  
Transportation  
Authority

One Gateway Plaza  
Los Angeles, CA  
90012-2952

# TAC

## MTA TECHNICAL ADVISORY COMMITTEE

Wednesday, March 5, 2003 at 9:30 a.m.

**\*\*Union Station Room - 3<sup>rd</sup> Floor\*\***

### A G E N D A

- 1 Call to Order/Roll Call** Action  
Attachment 1: Union Station Room Evacuation Plan *(Renee Berlin, Randy Lamm)*  
*1 min*
  
- 2 Approval of Minutes** Action  
Attachment 2: Minutes of February 5, 2003 *(TAC)*  
*1 min*
  
- 3 Agenda Reports by Standing Committees** Information  
  - Bus Operations *Brynn Kernaghan*
  - Local Transit Systems *Joyce Rooney*
  - Streets and Freeways *Bill Winter*
  - TDM/Air Quality *Mark Yamarone*Attachment 3: Subcommittee Agendas  
*10 min*
  
- 4 Chairperson's Report** Information  
Attachment 4: Rolling Agenda *(Renee Berlin)*  
*10 min*
  
- 5 Universal Fare System Update** Information  
*10 min* *(Jane Matsumoto)*
  
- 6 Statewide Deficit and Potential Impact on  
Transportation Funding for LA County** Update  
*20 min* *(David Yale/Renee Berlin)*
  
- 7 STP-L Lapsing Recommendations** Concurrence  
Attachment 5: Streets and Freeways *(Haripal Vir)*  
Recommendation/Justification  
*5 min*

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|---|---|
| <p><b>8</b>    <b>Draft MTA Systemwide Parking Policy</b><br/> Attachment 6A: Board Report<br/> Attachment 6B: PowerPoint presentation<br/> <i>10 min</i></p>   | <p>Update/Possible Action<br/> (<i>Robin Blair</i>)</p>                     |
| <p><b>9</b>    <b>Legislative Update</b><br/>           Federal<br/>           State<br/> <i>10 min</i></p>   | <p>Information<br/> (<i>Marisa Yeager</i>)<br/> (<i>Michael Turner</i>)</p> |
| <p><b>10</b>   <b>Southeast Bus Restructuring Study</b><br/> Attachment 7: PowerPoint presentation<br/> <i>10 min</i></p>                                       | <p>Information<br/> (<i>Larry Torres</i>)</p>                               |
| <p><b>11</b>   <b>Consent Decree Update</b><br/> <i>10 min</i></p>  | <p>Information<br/> (David Armijo/Rod Goldman)</p>                          |
| <p><b>12</b>   <b>New Business</b></p>  | <p>(<i>TAC</i>)</p>   |
| <p><b>13</b>   <b>Adjournment</b><br/> The next TAC meeting will be held on Wednesday, April 2<sup>nd</sup> in the 3<sup>rd</sup> floor Union Station Room.</p> |   |

*TAC Minutes and Agendas can be accessed at:  
[http://www.mta.net/trans\\_planning/CPD/committees/TAC.htm](http://www.mta.net/trans_planning/CPD/committees/TAC.htm)*

Please call Randy Lamm at (213) 922-2470 or e-mail to "[rlammr@mta.net](mailto:rlammr@mta.net)", if you have questions regarding the agenda or the meeting.