

# Agenda

Los Angeles County  
Metropolitan Transportation Authority

## TECHNICAL ADVISORY COMMITTEE

Windsor Conference ROOM

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**REVISED**

1. Staff Recommendation on STIP Augmentation

Information / **Possible Action**  
*(Alan Patashnick/Scott Page)*

TAC Minutes and Agendas can be accessed at:  
[www.metro.net/TAC](http://www.metro.net/TAC)

Please call Fanny Pan at (213) 922-3070 or e-mail to “panf@metro.net”, if you have questions regarding the agenda or the meeting. The next meeting will be on March 7, 2007 at 9:30 a.m. in the Union Station Conference Room.



Metropolitan Transportation Authority

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